

1	<b>This page must be sent to ISBE</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can be submitted as one file to avoid separating worksheets.</b>			
2	<b>and retained within the district/joint agreement</b>								
3	<b>administrative office for public inspection.</b>								
4									
5	<b>ILLINOIS STATE BOARD OF EDUCATION</b>								
6	School Business Services								
7	(217)785-8779								
8	<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>								
9	June 30, 2019								
10	(Section 10-17 of the School Code)								
11	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>West Chicago SD 33</u>					<b>DISTRICT TYPE</b> Elementary <input checked="" type="checkbox"/> High School <input type="checkbox"/> Unit <input type="checkbox"/>			
12	RCDT NUMBER: <u>19-022-0330-02</u>								
13	ADDRESS: <u>312 E. Forest Ave.</u>								
14	COUNTY: <u>DuPage</u>								
15	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Suburban Life</u>								
16	<b>ASSURANCE</b>								
17	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
18	<input checked="" type="checkbox"/> YES								
19	<b>CAPITAL ASSETS</b>				<b>VALUE</b>				
20	WORKS OF ART & HISTORICAL TREASURES				0				
21	LAND				1,820,859				
22	BUILDING & BUILDING IMPROVEMENTS				65,195,703				
23	SITE IMPROVMENTS & INFRASTRUCTURE				1,807,383				
24	CAPITALIZED EQUIPMENT				7,443,648				
25	CONSTRUCTION IN PROGRESS				6,546,862				
26	<b>Total</b>				<b>82,814,455</b>				
27									
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN				189				
30	KINDERGARTEN				363				
31	FIRST				413				
32	SECOND				404				
33	THIRD				411				
34	FOURTH				418				
35	FIFTH				434				
36	SIXTH				452				
37	SEVENTH				459				
38	EIGHTH				439				
39	SPECIAL				42				
40	<b>Total Elementary</b>				<b>4,024</b>				
41	NINTH				0				
42	TENTH				0				
43	ELEVENTH				0				
44	TWELFTH				0				
45	SPECIAL				0				
46	<b>Total Secondary</b>				<b>0</b>				
47	<b>Total District</b>				<b>4,024</b>				
48									
49	ISBE 50-37 (06/2019) ASA19form.xls								

<b>SIZE OF DISTRICT IN SQUARE MILES</b>	36
<b>NUMBER OF ATTENDANCE CENTERS</b>	8
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>	3,785
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	397
PART-TIME	98
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	279
PART-TIME	47
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.1406
OPERATIONS & MAINTENANCE	0.4732
BOND & INTEREST	0.2394
TRANSPORTATION	0.3105
MUNICIPAL RETIREMENT	0.0900
SOCIAL SECURITY	0.1027
WORKING CASH	0.0445
FIRE PREVENTION & SAFETY	0.0000
TORT IMMUNITY	0.0014
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.3532
LEASING	0.0000
OTHER	0.0000
OTHER	0.0000
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>770,546,949</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>203,595</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>53,167,739</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2019</b>	<b>30,990,000</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>58.29%</b>